



INDEPENDENT REDISTRICTING COMMISSION AGENDA

Monday, February 14, 2022

6:00 PM - VIA ZOOM VIDEO/TELECONFERENCE ONLY

CORONAVIRUS DISEASE (COVID-19) ADVISORY NOTICE

The City of Martinez has set up a page on our website for the latest updates and helpful resources to help slow the spread of COVID-19 at:

[https://www.cityofmartinez.org/gov/coronavirus_\(covid_19\).asp](https://www.cityofmartinez.org/gov/coronavirus_(covid_19).asp).

As a precaution to protect public health and safety, and pursuant to the provisions of AB 361, this meeting will be conducted via Zoom Video/Teleconference only. Please refer to <https://www.cityofmartinez.org/gov/meetings.asp> for specific instructions and proper protocol during the virtual meeting.

For more information on the Independent Redistricting Commission, you may visit the webpage at: <https://RedefineMartinez.org>

For this particular meeting, please join us by choosing any of the following options:

1. Via Mobile Phone or Desktop, using the Zoom App direct link:

<https://cityofmartinez-org.zoom.us/j/92428099522?pwd=OXVaeFJtT3ZiQkVOWllOMWhrQ3FnQT09>

2. Via Web Browser, from <https://zoom.us/join>

Webinar ID: **924 2809 9522**

Passcode: **480940**

3. Via Phone by calling **(669)900-6833** and enter the provided meeting details above.

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CALL TO ORDER

ROLL CALL - Commissioners Robert Perry, Julian Frazer, Rhonda Cavin, Diana Solero, Gretchen Egen; Vice Chair Ed McCarthy, Chair Christina Reich.
Alternate: Wendy Nelson

PUBLIC COMMENT - Reserved for Items NOT on the Agenda, but within purview of the Independent Redistricting Commission

CHAIR'S OPENING COMMENTS

REGULAR ITEMS

1. Hold a discussion regarding the published Draft Redistricting Maps.
Demographer-generated:
[City of Martinez Draft A2.pdf](#)
Public-generated:
[Plan 60495-test3](#)
[Plan 65920-MTZ Concept one](#)
[Plan 67409-left 4](#)
[Plan 69237-Draft A1](#)
[Plan 70376-cal10-26-21](#)
[Plan 73269-plan concept 10-31-21](#)
[Plan 73401-Parolek's Plan 2](#)
[Plan 73902-Parolek's Plan](#)
[Plan 79999-J Pfister](#)
[Plan 80002-Jason Pfister](#)
[Plan 80010-Crazy Jason P](#)
[Plan 83998-Dan Nic](#)
[Plan 90991-jean pre 2](#)
[Plan 90992-Barrows Proposal 1](#)
[Plan 93200-bjrv2](#)
[Plan 95513-Geographically Based](#)
[Plan 98940 Downtown Alhambra Hills South](#)
[Plan 104190](#)
[Plan 104263-Monk](#)
[Plan 104280-Monk](#)
[Plan 104710-bjrv4](#)
[Plan 105802](#)
[Plan 105873-Hy-4 commercial district](#)
2. Receive update from the Public Engagement Ad-Hoc Subcommittee regarding public engagement initiatives.

STAFF CORRESPONDENCE

3. Receive update regarding overall budget for public outreach efforts.

FUTURE AGENDA ITEMS

COMMISSIONER COMMENTS

ADJOURNMENT - *I hereby certify this Independent Redistricting Commission Agenda was publicly notified by 6:00 p.m. on February 11, 2022.*

Edgar Villanueva Jr., Deputy City Clerk

Information for the Public

Any public record concerning an agenda item that is distributed to all or a majority of the Commission less than 72 hours before the meeting at which the item will be discussed or considered shall be available for inspection during normal business hours at the City Clerk's desk on the second floor of City Hall, 525 Henrietta Street, Martinez, California 94553.

All meetings are held in the Council Chambers, unless otherwise noted. Staff reports are available for review in the City Clerk's Office prior to the City Council Meeting and/or at the City Council Meeting; staff reports are available on the City's website at www.cityofmartinez.org. Public Comment is accepted on Agenda Items as they are discussed (kindly limit comments to 3 minutes on any one item). If you wish to be identified for the record, please state your name and present a Speaker Card to the Clerk.

The public is invited to attend Public Hearings and take the opportunity to speak. In accordance with Section 65009 of the California Government Code, anyone wishing to challenge action taken on any of these items in Court may be limited to raising only those issues he/she or someone else raised at the described Public Hearing or in written correspondence addressed and delivered to the City at or prior to the hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (925) 372-3512. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements.