



**INDEPENDENT REDISTRICTING COMMISSION AGENDA  
Friday, August 13, 2021**

**12:00 PM - VIA ZOOM VIDEO/TELECONFERENCE ONLY**

**CORONAVIRUS DISEASE (COVID-19) ADVISORY NOTICE**

The City of Martinez has set up a page on our website for the latest updates and helpful resources to help slow the spread of COVID-19 at:

[https://www.cityofmartinez.org/gov/coronavirus\\_\(covid\\_19\).asp](https://www.cityofmartinez.org/gov/coronavirus_(covid_19).asp).

As a precaution to protect public health and safety, and pursuant to the provisions of the California Governor's Executive Order N-08-21, issued on June 11, 2021, this meeting will be conducted via Zoom Video/Teleconference only. Please refer to <https://www.cityofmartinez.org/gov/meetings.asp> for specific instructions and proper protocol during the virtual meeting.

For this particular meeting, please join us by choosing any of the following options:

**1. Via Mobile Phone or Desktop**, using the Zoom App direct link:

<https://us02web.zoom.us/j/84644630341?pwd=OXdUQUhweUQxakZSMFZydW5rMXRqUT09>

**2. Via Web Browser**, from <https://zoom.us/join>

Webinar ID: **846 4463 0341**

Passcode: **641475**

**3. Via Phone** by calling **(669)900-6833** and enter the provided meeting details above.

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## CALL TO ORDER

## REGULAR ITEMS

1. Conduct a roundtable discussion with the randomly-drawn first four (4) Commissioners to determine the next three (3) Commissioners. After the next (3) Commissioners are selected, an additional draw will take place to determine the final two (2) alternates from the remaining pool of candidates.

## PUBLIC COMMENT - *Reserved for Agenda Items only*

## ADJOURNMENT

I hereby certify this Independent Redistricting Commission Agenda was publicly notified by 12:00 p.m. on August 10, 2021.

Edgar Villanueva Jr., Deputy City Clerk

### Information for the Public

Any public record concerning an agenda item that is distributed to all or a majority of the City Council less than 72 hours before the meeting at which the item will be discussed or considered shall be available for inspection during normal business hours at the City Clerk's desk on the second floor of City Hall, 525 Henrietta Street, Martinez, California 94553, and in the public binder at the meeting.

All meetings are held in the Council Chambers, unless otherwise noted. Staff reports are available for review in the City Clerk's Office prior to the City Council Meeting and/or at the City Council Meeting; staff reports are available on the City's website at [www.cityofmartinez.org](http://www.cityofmartinez.org).

The Mayor accepts Public Comment on Agenda Items as they are discussed. Public Comment on items not on the Agenda can be addressed during the "Public Comment" portion of the meetings (kindly limit comments to 3 minutes on any one item). If you wish to be identified for the record, please state your name and present a Speaker Card to the Clerk.

The public is invited to attend Public Hearings and take the opportunity to speak. In accordance with Section 65009 of the California Government Code, anyone wishing to challenge action taken on any of these items in Court may be limited to raising only those issues he/she or someone else raised at the described Public Hearing or in written correspondence addressed and delivered to the City at or prior to the hearing.

"Motion for Reconsideration: A Councilmember voting with the majority on any item appearing on this agenda may move for reconsideration of that vote provided the motion is in conformance with the rules adopted by the Council governing such motions."

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (925) 372-3512. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements.

**Note:** Regular City Council Meetings are held on the first and third Wednesdays of every month at 7:00 pm in the City Hall Council Chambers. City Council normally adjourns for a Summer Recess during the month of August. Meetings are televised at 7:30pm on Friday following the Wednesday's meeting on: Comcast channel 28, U-Verse channel 99, and Wave channel 29.